



AHSTC ENCOUNTER 2026
ST. MICHAELS, MD

27-29 SEPTEMBER 2026

St Michaels Inn & Conference Center • Maryland's Eastern Shore



HOST HOTEL

St Michaels Inn & Conference Center
1228 S Talbot St., St Michaels, Md

Reserve your room now!

Use link at encounter2026.com

or call 410-745-3333

- Use Booking Code "AHTOURING2026" for special rates of \$120/\$135 + tax
- Book by August 27 for discounted rates

SUNDAY Sept 27

- Encounter 2026 registration
- Narrated historical and scenic cruise on the Miles River

MONDAY Sept 28

- Scenic road rally focusing on local history
- Crab Feast lunch at **Chesapeake Landing Restaurant**
- Gymkhana competitions
- Valve Cover Races
- Reception & Charity Auction at St Michaels Inn

TUESDAY Sept 29

- Tech session by Bruce Phillips of Healey Surgeons
- Popular car show at St Michaels Inn
- Tour of **Classic Motor Museum of St Michaels**
- Dinner & Awards at **The Oaks Waterfront Hotel**

Monday & Tuesday

- Discounted admission to **Chesapeake Bay Maritime Museum**
- Encounter 2026 Hospitality Room & Tricky Tray Auction



REGISTER NOW ONLINE • encounter2026.com



Austin-Healey Sports & Touring Club

ENCOUNTER 2026

September 27-29, 2026 • Saint Michaels, Md. • encounter2026.com

Last Name	First Name	Spouse/Guest		
Address		City	State	ZIP
Phone (Primary, preferably mobile)		(Secondary)		
Email	Is this your 1st Encounter? Circle Y or N			

CAR(s) you are bringing to the event (*First car free, additional cars \$10 each*)

1. Year	Make/Model	2. Year	Make/Model
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AHSTC Region / Other club affiliation (s)

INSTRUCTIONS

Registration fee Includes

- One show car, 2 adults, and all children under 21
- Daily – Hospitality Room
- Monday – Rally, Gymkhana & Valve Cover Races
- Monday – Reception & Charity Auction
- Tuesday – Tech session
- Tuesday – Classic Motor Museum tour

REGISTER ONLINE: encounter2026.com

Or complete this form, mail with check to **"AHSTC Encounter"** to:

Dee Richie-Caffrey
315 Maple Glen Circle, Pottstown PA 19464-3254

Questions? Email encounter@austin-healey-stc.org

or call 302-378-7287.

Hotel Information

St. Michaels Inn & Conference Center • 1228 S Talbot St., St Michaels, Md.

• *Special rates guaranteed through August 27 •*

- | | |
|------------------------------|-------------------|
| (1) queen or (1) king bed | \$120/night + tax |
| (2) double or (2) queen beds | \$135/night + tax |
| King executive suite | \$145/night + tax |

TO RESERVE ROOM: Use link at encounter2026.com

Or go online to stmichaels-inn.com or Call 410-745-3333

Use Booking Code **AHTOURING2026**

NOTE: Rooms must be booked directly with hotel.

Special rates are not available through third-party sites.

PARTICIPATION QUESTIONS

Expected arrival date (circle)	Sun 9/27	Mon 9/28	Tue 9/29
Need trailer parking? FREE	☐ Yes	☐ No	

FREE EVENTS Please let us know if you plan to take part

Mon 8:30 am • Rally	☐ Yes	☐ No
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Mon 3 pm • Gymkhana	☐ Yes	☐ No
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Mon 5 pm • Valve Cover Races	☐ Yes	☐ No
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Mon 7 pm • Charity Auction (<i>How many attending</i>)	_____	
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Tue Noon • Car Show	☐ Yes	☐ No
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Tue 3 pm • Classic Motor Museum tour	☐ Yes	☐ No
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REGISTRATION & EVENT FEES

Registration \$115 \$_____

Registration includes one show car, two adults, all included events

+ Cars / + Adults same household (write car info / names on back):

No. extra cars _____ @ \$10 ea. \$_____

No. add'l adults _____ @ \$20 ea. \$_____

Sun 9/27 River Cruise • 4 pm

No. tickets _____ @ \$23 \$_____

Mon 9/28 Crab Feast Lunch • 1 pm

Fried Chicken Buffet _____ @ \$15 \$_____

Buffet + Md. Blue Crabs _____ @ \$25 \$_____

Buffet + Crab Cake _____ @ \$30 \$_____

Mon/Tue Chesapeake Bay Maritime Museum • 10 am-5 pm

No. Tickets _____ @ \$15 \$_____

Tue 9/29 Box Lunch at Show • Includes sandwich, chips, cookie

Turkey (The Chad) _____ @ \$15 \$_____

Roast beef + Swiss _____ @ \$15 \$_____

Chicken salad _____ @ \$15 \$_____

Veggie wrap _____ @ \$15 \$_____

Tue 9/29 Awards Banquet • 6:30 pm

Lemon Chicken Piccata _____ @ \$55 \$_____

Pork Tenderloin _____ @ \$55 \$_____

Blackened Salmon _____ @ \$55 \$_____

Tricky Tray Tickets • 7 tickets for \$5 • TOTAL \$_____

TOTAL REMITTANCE (\$ U.S.) \$_____